



GALLATIN COUNTY

To: Amsterdam/Churchill Community Planning Group
From: Warren J. Vaughan, County Planning
Date: April 22, 2009
RE: Meeting April 27, 2009

Just a reminder that we have a meeting this **Monday**, April 27, at 7 pm at the **Bank**. Following is the agenda.

I have attached what I've got thus far for Chapters 3 and 4. You should also notice several policies throughout which are underlined and/or highlighted in bold; these are topics we have yet to discuss and which you may or may not want to include in the Plan. Please read everything over and come prepared to discuss. Once we have finished these chapters, we will need to complete the "public facilities" chapter with help from the sewer district, the fire district, and the schools.

AGENDA April 27, 2009

- **Quorum/Attendee Count**
- **Approval of the Minutes**
- **Committee Reports - Open**
- **Continued Discussion on Town Core and Rural Policies**
- **Next meeting time and needs**

Adjournment